

A Graveside Gathering for
a Fellow Bondslave of Jesus Christ

Sister Pao-Ye Lee



Grace Terrace
Rose Hills Memorial Park

May 20, 2013



Sister Pao-Ye Lee
(1917–2013)

A Short Biography of Sister Pao-Ye Lee

Sister Pao-Ye Lee was born on November 8, 1917, in Anqing in the province of Anhui in China. After graduation from the provincial women's high school, she taught in an elementary school for one year. When the Sino-Japanese War broke out in 1937, she went with her second-oldest brother through Hankou, Chongqing, Chengdu, Lanzhou, and arrived in 1939 at Jiuquan in Gansu province to teach. In 1943 she was admitted to the Beijing University war-time campus in Lanzhou. She was brought to the Lord in 1945 through one of her classmates, named Nan. In 1946 she moved to Beijing to complete her university education. Upon graduation the next year, she moved with Nan to Xuzhou in Jiangsu province to teach in an elementary school.

In 1948 she moved to Tainan, Taiwan, to teach at the teachers' college there. She was well respected and professionally dedicated to her work. She taught during the day, and in the evenings she would go everywhere to listen to preaching. Wherever there was a gospel meeting or a revival meeting, she would be there. During that time she contacted the local church through a sister. She found a supply of life there, and after a period of time she decided not to meet with the denominations and to wholeheartedly pursue the Lord. She participated actively and happily in the church life in Tainan. In 1954 she was given the opportunity to join Brother Witness Lee's three-month training in Taipei. The Lord touched her through Romans 12:1 to offer herself as a living sacrifice to His service. After her training she began serving the Lord full time among the

young people and college students in hall three of the church in Taipei. As one of the younger serving ones, she received much help from some older serving ones, such as Sister Mary Hsu.

When Brother Lee's first wife passed away in 1959, the leading brothers in Taipei proposed to Brother Lee in December of that year that he marry Sister Lee. She was approached by the brothers soon after, and on February 2, 1960, she was married to Brother Lee in hall one of the church in Taipei. In 1963 she migrated to the United States with Brother Lee for the ministry of the Lord's move in that country. In 1974 she moved with Brother Lee to Anaheim and remained there until her death on April 30, 2013.

Together with Brother Lee, she served as a faithful partner and fellow bondservant in the Lord's work. Even though her functions were many times hidden from public view, her indispensable service has rendered tremendous blessing to the Lord's recovery. Personally, she lived an absolutely consecrated life to the Lord and expressed Christ in all her daily living. Since Brother Lee's departure in 1997, she continued to be a strong prayer-supporter of the church and of the Lord's move. Her remaining with the saints was indeed a channel of supply and a strong factor for their progress and joy (Phil. 1:25-26). Her departure was a pattern of maturity in life, of celebration in victory, and of a journey from glory to glory. Her last word was Hallelujah.

Hymns, #171

- 1 Lord Jesus Christ, our heart feels sweet
 Whene'er we think on Thee,
And long that to Thy presence dear
 We soon might raptured be!

 Lord, like the pretty henna-flower,
 In vineyards blossoming Thou art;
Incomp'able Thy beauty is,
 Admires and loves our heart!
- 2 There is no music adequate
 Thy grace in full to praise,
Nor there a heart which could enjoy
 Thy love in every phase.
- 3 Yet, what delights our heart the most
 Is not Thy love, Thy grace;
But it is Thine own loving Self
 That satisfies always.
- 4 Oh, Thou art fairer than the fair,
 And sweeter than the sweet;
Beside Thee, none in heaven or earth
 Our heart's desire could meet.

(The above is one of three hymns selected by Brother Witness Lee at his wedding to Sister Lee in February 1960.)

Hymns, #671

- 1 Deep down into the depths of this Thy Name,
My God, I sink and dwell in calm delight;
Thou art enough however long the day,
Thou art enough however dark the night.
- 2 Thou art my God—the All-Sufficient One,
Thou canst create for me whate'er I lack;
Thy mighty hand has strewn the lonely track
With miracles of love and tender care
- 3 For me Thy trusting one. My God I dare
Once more to fling myself upon Thy breast,
And there adore Thy ways in faith's deep rest,
And there adore Thy ways in faith's quiet rest.

(The above hymn was sung frequently by both Brother Lee and Sister Lee toward the end of their lives.)

Hymns, #65

- 1 Jesus! that name we love,
 Jesus, our Lord!
Jesus, all names above,
 Jesus, the Lord!
Thou, Lord, our all must be;
Nothing that's good have we,
Nothing apart from Thee,
 Jesus, our Lord!
- 2 As Son of Man it was,
 Jesus, the Lord!
Thou gav'st Thy life for us,
 Jesus, our Lord!
Great was indeed Thy love,
All other loves above,
Love Thou didst dearly prove,
 Jesus, our Lord!
- 3 Righteous alone in Thee,
 Jesus, the Lord!
Thou wilt a refuge be,
 Jesus, our Lord!
Whom, then, have we to fear,
What trouble, grief, or care,
Since Thou art ever near,
 Jesus, our Lord!
- 4 Soon Thou wilt come again,
 Jesus, the Lord!
We shall be happy then,
 Jesus, our Lord!
When Thine own face we see,
Then shall we like Thee be,
Then evermore with Thee,
 Jesus, our Lord!

(Sister Lee loved this hymn and sang it to her sister-in-law many times, and she had her granddaughter sing it to her a few times during the last few months of her life.)

"Dearest of All"

- 1 Dearest of all is He,
 Fairest of all to me;
Man's one desire to be,
 Life's only destiny.
 - 2 Comfort in hours of need,
 Refuge when none to plead.
Sweetest of all hours sweet,
 My dreams He does exceed.
 - 3 Joy's endless melody
 Sings through eternity:
Dearest of all is He,
 Fairest of all to me.
-
- 1 Ta shi yi qie zui qin
 Wo suo yi qie zui ai
 Ren sheng ping chang suo xun
 Ren sheng zhong jiu suo lai.
 - 2 Que fa zhi shi yu bei
 Wu yi zhi shi fu chi
 Suo you mei shi zui mei
 Wu lun he shi xin shi.
 - 3 Wu qiong xi le yuan yin
 Nian re yi huan bu gai
 Ta shi yi qie zui qin
 Wo suo yi qie zui ai.

(The above is another favorite hymn of Sister Lee. It also was sung at her wedding to Brother Lee. There is no English equivalent to this hymn. The above is a free translation of the hymn.)

Hymns, #556

- 1 Thy name is sweet as ointment poured forth;
Better Thy love than wine. O draw Thou me!
If we the footsteps follow of the flock,
Entered Thy fellowship of love we'll be.
- 2 He's my Beloved, I am His own love;
He draweth me, pursue I after Him.
Fragrant as myrrh, I'd hide Him in my heart;
Beauteous as henna, I'd be clothed with Him;
- 3 Bathe in His love, and of His fatness taste,
Lie on His breast, His sweetness there enjoy;
His love the banner, His affection shown
Tenderly soothes my heart to purest joy.
- 4 Oh, my Beloved's mine, and I am His,
I am a lily and my Shepherd He;
May daybreak come, the shadows flee away,
Him on the mountains as a hart I'd see.
- 5 Myrrh of the death with Him and frankincense,
The resurrection, permeate my heart;
North wind awake, and let the south wind blow,
Make my heart's garden pleasure to His heart.
- 6 I'd be to Him a dove that's undefiled,
As a pure lily in His presence be,
His, wholly His, the joy of all His joys,
He wholly mine, the Song of songs to me.
- 7 Fair as the moon, conformed to Him I'd be,
Clear as the sun, unto His stature grown;
For my Beloved, all to please His heart,
For my Beloved, that His life be shown.
- 8 Thou art my life, and I Thine image real;
Love in such union is as death most strong,
Ne'er can it be destroyed or e'er replaced
Till Thou on spices mountains come ere long.

(Sister Lee taught this hymn to her granddaughter when they were still living at 1817 W. Ball Road, Anaheim.)

“What Miracle! What Mystery!”

- 1 What miracle! What mystery!
That God and man should blended be!
God became man to make man God
Untraceable economy!
From His good pleasure, heart's desire,
His highest goal attained will be.
- 2 Flesh He became, the first God-man
His pleasure that I God may be:
In life and nature I'm God's kind,
Though Godhead's His exclusively.
His attributes my virtues are;
His glorious image shines through me.
- 3 No longer I alone that live,
But God together lives with me.
Built with the saints in the Triune God,
His universal house we'll be,
And His organic Body we
For His expression corp'rately.
- 4 Jerusalem, the ultimate,
Of visions the totality;
The Triune God, tripartite man—
A loving pair eternally—
As man yet God they coinhere,
A mutual dwelling place to be;
God's glory in humanity
Shines forth in splendor radiantly!

(On the evening of April 27, 2013, three days before her departure, when the full-time trainee sisters gathered by her window to sing to her, she requested that this song be sung.)